



Volume 93 Issue 19

World's Largest Kiwanis Club

February 24, 2010



## Wednesday Meeting Begins at 12 Noon

WILLIAM A. BELL, SR.

MAYOR

CITY OF BIRMINGHAM

William A. Bell, Sr. resigned from his position as President Pro-tem of the Jefferson County Commission on Monday, January 25, 2010 ( a position he had held since November 12, 2009) and was sworn in as Mayor of the City of Birmingham on Tuesday, January 26, 2010.

Prior to being elected to the Jefferson County Commission in 2009, Mayor Bell was a city councilman for District 5 Birmingham City Council. In 1985 during his third term, he was elected by his fellow council members to serve as the first African-American President of the Birmingham City Council. He was again chosen as Birmingham City Council President in 1987 and 1997. In 1999, he also served as Interim Mayor of Birmingham.

As one of the longest serving public officials in the City of Birmingham, Bell was instrumental in implementing the council consent agenda, which allowed the Council to approve with one vote any item that was non-controversial. With senior citizens in mind, he also assisted in funding a fitness track around Legion Field as well as a mini park. He was responsible for the first Hope VI Project in downtown Birmingham which transformed a local inner city housing development into an affordable mixed income housing community.

Mayor Bell is a graduate of the University of Alabama at Birmingham where he received his Master's Degree in Psychology and Guidance Counseling. He also holds a Doctorate in Jurisprudence from Miles Law School. Mayor Bell has extensive professional experience in community and economic development in both the public and private sectors.

Mayor Bell believes that he is first, a servant of God and second, a servant of the people. Dr. Bell has been married for more than 32 years to Dr. Sharon Carson Bell and has 2 children, both graduates of Ramsay High School and the University of Alabama.

**SPEAKER'S ADDRESS: 710 North 20th Street / Birmingham City Hall, Third Floor / Birmingham, Alabama 35203**

**KIWANIS BOARD ACTION** - The following new members were approved for publication at the February board of directors meeting. All questions and comments should be received in the Kiwanis club office by Tuesday, March 9, 2010.

**Michael S. Donnelly "Mike"**

Position: Mid-South Regional President - Wachovia Bank  
Sponsors: Joe Sandner, III, Neal Berte and Austin Davis

**Robert L. Holman "Bob"** (returning member)

Position: CPA/Managing Partner - Sellers, Richardson, Holman & West, LLP  
Sponsors: Joe Sandner, III and IV, George Nolen

## 2009-2010 Officers

President  
**Joe Dean, Jr.**  
A.D. / Birmingham-Southern College

Immediate Past President  
**Eli Capiouto**  
Provost / University of Alabama at Bham

Secretary  
**Carl Crosby**  
Sr. VP / BBVA Compass Bank

Immediate Past Secretary  
**Leigh B. Hood**  
Partner / Symmetry Partners, LLC

Vice President - President Elect  
**Ann Florie**  
E.D. / Leadership Birmingham

Treasurer  
**Michael "Mike" E. Mason**  
Forensic C.P.A. / Kassouf & Company PC

Assistant Treasurer  
**M. Owens Sims**  
Retired Partner / Dudley, Hopton-Jones,  
Sims & Freeman

## 2009-2010 Directors

**Scott L. Berte**  
CPA-Partner / Dixon Hughes, PLLC

**Harry B. "Buck" Brock, III**  
VP Business Affairs / Samford University

**Jennifer Chandler-Stevenson**  
Dir of Outreach Programs  
Alabama Sports Hall of Fame

**Drayton Nabers**  
Attorney-Shareholder/ Maynard Cooper & Gale PC

**Jim Noles**  
Attorney-Partner / Balch & Bingham. LLP

**Chip Pierce**  
President / Brown Mechanical Contractors

**Billy Pritchard**  
Attorney-Partner / Pritchard McCall & Jones, LLC

**Scott Russell**  
Sr. VP / First Commercial Bank

**John Saxon**  
Attorney- Partner / John D. Saxon, PC

**Peggy Striplin**  
Sr. Dir. of Dev. & Dir. Of Alumni Affairs  
UAB School of Optometry

**David L. Silverstein**  
Executive V. P. / Bayer Properties, Inc.

**Tom Thagard**

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## Next Week's Speaker February 24, 2010 – 12 noon



**WILLIAM A. BELL, SR.**  
MAYOR  
CITY OF BIRMINGHAM

**Meeting on  
WEDNESDAY  
this week**

## Upcoming Programs

- Mar 2** Aaron Beam, Author  
"The Wagon to Disaster - The Untold Story of  
HealthSouth Corporation
- Mar 9** ROTC Scholarship Awards  
Rear Admirable Clyde Marsh, USN - Retired  
Commissioner, Veteran's Administration of  
Alabama
- Mar 16** A.C. Roper, Chief of Police  
City of Birmingham

**Bell will ring at 12 Noon**

**KIWANIAN on the web** [www.kcob.org](http://www.kcob.org)  
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**MEETING WEDNESDAY THIS WEEK  
BELL WILL RING AT 12 NOON**

PERIODICAL  
POSTAGE PAID  
AT BIRMINGHAM  
ALABAMA

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